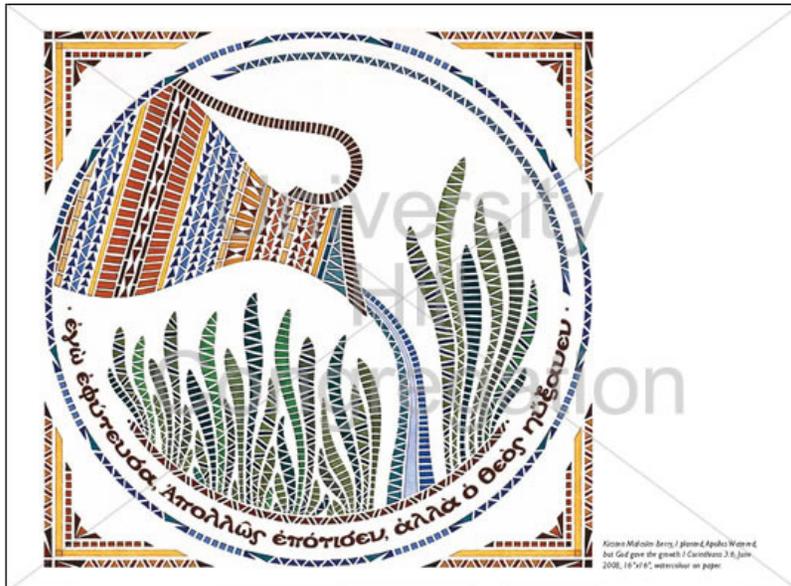


Lent 5

April 10, 2011



8:00 a.m. Holy Communion (*Book of Common Prayer*)

Celebrant and Preacher: The Reverend Christine Conkin
 Lay Reader: The Reverend Julienne Hendrickson
 Lector:

10:00 a.m. Holy Communion (*Book of Alternative Services*)
 Celebrant and Preacher: The Reverend Christine Conkin
 Lay Readers: Lorraine Grant and David McKeown
 Deacon: The Reverend Julienne Hendrickson
Nursery is open at this service

THE GATHERING OF THE COMMUNITY

Processional Hymn: #438 O Jesus, I Have Promised

Lenten Invitation

Blessed are you, O Lord our God

**In these forty days you lead us into the desert of repentance
 that in this pilgrimage of prayer we might learn to be your people once**

more.

In fasting and service you bring us back to your heart.

You open our eyes to your presence in the world

and you free our hands to lead others to the splendour of your mercy.

Be with us in these journey days for without you we are lost.

To you be glory and dominion for ever and ever. Amen

Children's Talk - The Reverend Helen Belcher

Confession

Create in me a clean heart, O God

and renew a right spirit within me.

Cast me not away from your presence

and take not your Holy Spirit from me.

Give me the joy of your saving help again

and sustain me with your bountiful Spirit;

through the mercy and love of Jesus Christ our Lord. Amen

Absolution - page 191

Almighty God,

(*Collect of the Day*)

your Son came into the world to free us all from sin and death.

Breathe upon us with the power of your Spirit, that we may be raised to

new life in Christ, and serve you in holiness and righteousness all our

days; through the same Jesus Christ, our Lord. Amen.

THE PROCLAMATION OF THE WORD

Gospel: John 11:1–45

Reader: **The Holy Gospel of our Lord Jesus Christ according to John**

People: **Glory to you, Lord Jesus Christ!**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The

Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Reader: **The Gospel of Christ**

People: **Praise to you, Lord Jesus Christ!**

Homily – The Reverend Christine Conkin

Holy Baptism – See insert

Peace

Offertory Hymn: #35 Wash, O God, Our Sons and Daughters

THE SACRED MEAL IS SHARED

Prayer Over the Gifts *(together)*

Giver of life, **your Son has destroyed the power of death for all those who believe in him. Accept all we offer you this day and strengthen us in faith and hope; through Jesus Christ, the Lord of all the living. Amen.**

Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, Lover of creation... (celebrant continues)

... Joining in the song of the universe we proclaim your glory

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

Gracious God... (celebrant continues)

... And now we gather at this table in response to his commandment,
to share the bread and cup of Christ's undying love, and to proclaim our faith.

Christ has died.

Christ is risen.

Christ will come again.

Breathe your Holy Spirit,... (celebrant continues)

Through Christ, with Christ, and in Christ,

in the unity of the Holy Spirit,

all glory is yours, Creator of all,

and we bless your holy name for ever.

Amen!

The Lord's Prayer

Breaking of the Bread

We break this bread,

Communion in Christ's body once broken.

Let your Church be the wheat which bears its fruit in dying.

If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

The Communion

All are welcome to join in the sacred feast of Holy Communion. If you would prefer to come forward for a blessing, please do so. All are invited to draw near the table of the Lord.

Prayer after Communion *(together)*

God of hope, **in this eucharist we have tasted the promise of your heavenly banquet**

- The next **Prayer Partner Pot Luck** will be held Sunday, May 1st following the 10 am service.



Today, through Baptism we welcome to St. Peter's Anglican Church:

- ❖ Rowan Colin Kenneth Flanders, son of Jennifer and Alan Flanders
- ❖ Olivia Anne Davison, daughter of Jennifer and Kevin Davison
- ❖ Sonia Abbie Marie Akweenda Koroma, daughter of Marian Koroma
- ❖ Marie Wendy MacIntyre, daughter of Elizabeth and James MacIntyre

Stephen Ministry: This upcoming week the Stephen Ministry training class will be considering the subject of Helping Suicidal Persons Get the Help They Need. In this presentation they will be working with a questionnaire that deals with much significant information about suicide that also shows how to minister to suicidal people.

Upcoming Events:

- **Theology and a Pint** – Monday, April 11, 7pm, Limerick's Pub (7304 MacLeod Trail S) – Come hang out and talk about life and faith. For more information, contact Christine: christine@stpeterscalgary.ca
- **Calling all avid readers!** Please join us for an exciting book study, movie, discussion and meet the author on May 3, 11 and 17 at 7:00 PM in the upper hall. Muslim, Christian and Jew: Finding a Path to Peace our Faiths Can Share, by Calgary author Dr. David Liepert, is an historical and current day examination of our inter-faith similarities and differences. Dr. Liepert calls on us, through meaningful dialogue, to work together in order to draw world attention to the fact that peace requires understanding, appreciation and respect for the common teachings of our faiths. His book is a great message of hope, and at times provocative, as he challenges us to explore the different "givens" of our faiths. Come and join us for what promises to be a lively, informative discussion!

May 3	Book discussion
May 11	Book discussion and film, "Inside Islam: What a Billion Muslims Really Think"
May 17	Guest speaker, Dr. David Liepert

A new study of a Hunger for Healing "The Twelve Steps as a Classic Model for Christian Spiritual Growth" is starting on Wednesday, March 30th. Everyone is welcome. Meeting time is 11:30 am – 1:30 pm. Bring a bag lunch – tea and coffee provided. Place – St. Peter's Anglican Church. Contact – Gwen Smith at 403-238-0105 or Avril at 403-252-0393.

"Dementia: Caregiving Resources and Supports" April 28 at 1:30 p.m. in the Trinity Hall at St. Andrew's Presbyterian Church (703 Heritage Drive SW). 403-255-0001. Presented by Richard Alarie, M.A, R. Psych., Therapy Specialist, Community Geriatric Mental Health, Leanne Tombe, BSW, RSW from the South Central Primary Care Network, AB Health Services and Charlene Retzlaff, BSW, RSW from the Family Caregiver Centre. Enter off the east parking lot via the ramp entrance.

PWRDF is taking donations designated for disaster relief in Japan. Donations for relief work will be forwarded to the Anglican Church of Japan and partner organizations such as Church World Service. PWRDF will work with the Anglican Church in Japan, the Anglican Alliance and ACT Alliance to monitor this situation in the coming days and process designated donations for Japan earthquake relief. Donations may be made in the following ways:

Donations may be made in the following ways:

On-line Go to [Canada Helps](#) and select Japan/Pacific Tsunami.

By Phone For credit card donations contact: Jennifer Brown

416-924-9192 ext. 355; 1-866-308-7973 Please do not send your credit card number by email or fax.

By Mail Please make cheques payable to PWRDF, Japan/Pacific Tsunami and send to:

The Primate's World Relief and Development Fund; The Anglican Church of Canada;
80 Hayden Street; Toronto, Ontario M4Y 3G2

North to the Bay – Bishop Gary and Marie Woolsey will be leading a tour to Churchill, Manitoba November 1-7, 2011. Experience the north during polar bear season. For more information, contact Bishop Gary at 403-251-9569.

THIS WEEK AT ST. PETER'S

Monday	7:00 pm	Christian Meditation
Wednesday	11:00 am	Chinook Care Centre
	11:30 am	Hunger For Healing
	3:00 pm	Christian Meditation
	6:00 pm	Lent Soup and Service
Thursday	9:30 am	Chapel Service
	7:00 pm	EFM
	7:30 pm	Choir Practice
Friday	9:30 am	Yoga
	7:00 pm	Youth Group

St. Peter's Anglican Church

903 - 75th Avenue SW Calgary, AB T2V 0S7

Phone: 252-0393 stpeters.calgary.ab.ca

We would love to hear from you:

Priest-in-charge: The Reverend Helen Belcher; hbelcher@stpeterscalgary.ca

Associate Priest : The Reverend Christine Conkin; christine@stpeterscalgary.ca

Wardens

Rector's Warden	Raju Paul
People's Warden	Marg McKay
Rector's Deputy Warden	Barry O'Flynn
People's Deputy Warden	Claire White

Please feel free to contact any warden or vestry member with any concern or information you may have.
Call the church office at 409-252-0393 and we will be happy to put you in contact with any one of the above.