



***February 10th, 2013***  
***4th Sunday After Epiphany***  
***10:00 am***

***St. Peter's Anglican Church,***  
***903-75<sup>th</sup> Ave. S.W., Calgary, AB. 403-252-0393***

## THE GATHERING

### Call to Silence

*As today's service begins, a gong will sound, calling us to stillness before God.  
As its sounds fade away, we stand to sing our processional hymn.*

### Processional Hymn #

#### Greeting

God has called us to share the good news of God's love.

**But who am I, that God should call me?**

You are a beloved child of God.

God has called us to share the good news of God's love.

**But who are we, that God should call us?**

We are the Body of Christ, filled with the Spirit and gifted with love.

**We gather here to worship you, to praise you for your loving presence,  
and to be strengthened for the calling you have given us.**

Let us pray

**Almighty God, you bring to light things hidden in darkness, and know the shadows of our hearts: Cleanse and renew us by your Spirit, that we may walk in the light and glorify your name, through Jesus Christ, the Light of the world, Amen.**

### The Gloria

Glory to the Father:	<b>Glory to the Son.</b>
Glory to the Spirit:	<b>For ever three in One.</b>
Be glorified in Calgary:	<b>Be glorified in the world.</b>
Be glorified at home:	<b>Be glorified in the Church.</b>
Be glorified on earth:	<b>Be glorified in heaven.</b>
Glory to the Father:	<b>Glory to the Son.</b>
Glory to the Spirit:	<b>For ever three in One.</b>
Hallelujah! Hallelujah!	<b>Amen! Amen!</b>

*The Kenyan Rite*

## Collect

Merciful Lord, **grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**Children`s Time** - *The children now leave for Spirit Zone*

## THE LITURGY OF THE WORD

**Old Testament Reading:** Isaiah 6:1-8(9-13)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

**Psalm 138**, page 895

**New Testament Reading: 1 Corinthians 15:1-11**

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them— though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

**Gradual Hymn: #****The Gospel Reading: Luke 5:1-11**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fisher-men had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

**Homily:** The Rev. Dr. Jane Rowland

## **Prayers of the People**

### **Confession**

God has called us to share the good news of God's love.

Love is patient; for our quick-temperedness:  
Lord, have mercy. **Christ, have mercy.**

Love is kind; for our indifference towards others:  
Lord, have mercy. **Christ, have mercy.**

Love is not envious; for our petty jealousies:  
Lord, have mercy. **Christ, have mercy.**

Love is not boastful; for our pretentiousness:  
Lord, have mercy. **Christ, have mercy.**

Love is not arrogant; for our opinionated views:  
Lord, have mercy. **Christ, have mercy.**

Love is not rude; for our crass behaviour:  
Lord, have mercy. **Christ, have mercy.**

Love does not insist on getting its own way;  
for our false sense of our own importance:  
Lord, have mercy. **Christ, have mercy.**

Love is not irritable; for our resentful behaviour:  
Lord, have mercy. **Christ, have mercy.**

Love does not rejoice in wrong-doing; for our rejoicing in all the wrong things:  
Lord, have mercy. **Christ, have mercy.**

May God show us mercy, forgive us our sins against love  
and lead us to life that lasts: **Amen.**

Steve on <http://opensource spirituality>

### **The Peace**

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace and builds up our common life.  
The peace of the Lord be always with you. **And also with you.**

### **Offertory Hymn: #**

### **The Prayer over the Gifts:**

God of compassion and forgiveness, **receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour. Amen**

**Eucharistic Prayer #2, p. 195**

**The Lord's Prayer, p. 211**

### **Breaking of the Bread #6, p.212**

*All are welcome to join us at the Lord's Table. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request.*

### **Prayer after Communion**

Eternal God, **in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord. Amen.**

**Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever, Amen.**

### **Blessing**

May the power of God the Creator, the peace of God the Redeemer, and the presence of God the Comforter, be with you now and forever. **Amen**

### **Announcements**

### **Recessional Hymn #**

### **The Dismissal of the Community**

Response: **Thanks be to God. Alleluia!**

### Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Church of South India and their clergy, The Rt. Rev. Dr. Asirwadham Christopher Asir.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Virginia Goodman, Kenneth Robertson, Tracey (Janzen) Grenier, The Rt. Rev. Gary Woolsey, Ernie Rice, Edith Lenko, Nellie Werth, Mandy Gravells, Ruth Elford, Alice Entwistle, Marguerite Dimmer, Joan Brisbane, Chad McGregor, Pat McNamara, Peggy Brookes, Mariam Jacobs, Emily Sharpe, Eileen Williams, Garnet Wallace, Andrew Howe.
- Today we remember Joan Brisbane and family on the passing of her son Mark.

**Flowers are given this morning to the glory of God by:** Ed Skeet and family in loving memory of wife and mother, Beverley.

**Angela Bane** is warden on duty today.

### 8:00 am (Book of Common Prayer)

Celebrant and Preacher: The Rev. Dr. Jane Rowland

Lay Reader: Rosemary Bishop

Lector: Elaine Montgomery

### 10 am (Book of Alternative Services)

**Celebrant: The Rev. Christine Conkin**

**Preacher: The Rev. Dr. Jane Rowland**

Deacon: The Rev. Julianne Hendrickson

Lay Readers: **David Gravells**

Organist: Chris Fullerton

