

February 17, 2013
1st Sunday of Lent
10:00 am



St. Peter's Anglican Church,
903-75th Ave. S.W., Calgary, AB. 403-252-0393

Today is the first Sunday of Lent, the traditional season of repentance that precedes Easter. In the early church, this was a time for new believers to prepare for baptism, which took place during the Easter Vigil service. During Lent, the hangings are purple, and greenery replaces the flowers at the Altar. The service is reordered, with the penitential rite beginning the service rather than following the prayers. We do not use the Gloria or say "alleluia" during this season. Instead, we will sing the Kyrie (Lord have mercy), Sanctus (Holy Holy) and the Agnus Dei (Lamb of God), using the traditional music by Merbecke. Our sermons during Lent and the Easter season will follow the journey of St. Peter, after whom our congregation is named.

THE GATHERING

Call to Silence

As today's service begins, a gong will sound, calling us to stillness before God. As its sounds fade away, we stand to sing our processional hymn.

Processional Hymn #175 Forty Days and Forty Nights

Greeting

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

And also with you.

The Penitential Rite

The sacrifice of God is a broken spirit: a broken and contrite heart, O God, you will not despise. *Psalm 51.18*

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. *1 John 1.8, 9*

Dear friends in Christ, as we prepare to worship almighty God,
let us with penitent and obedient hearts confess our sins,
that we may obtain forgiveness by his infinite goodness and mercy.

Silence is kept.

**Most merciful God,
we confess that we have sinned against you**

**in thought, word, and deed, by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us, that we may delight in your will,
and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

Kyrie Eleison (# 678)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Collect

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Children's Time

"Magic Penny"

Love is something if you give it away, give it away, give it away

Love is something if you give it away, you end up having more!

It's just like a magic penny,

hold it tight and you won't have any

lend it, spend it and you'll have so many

they'll roll all over the floor!

Love is something if you give it away, give it away, give it away

Love is something if you give it away, you end up having more!

The children now leave for Spirit Zone

THE LITURGY OF THE WORD

New Testament Reading: Romans 10:8-13 - Doug Kyle

But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

Psalm 91, page 828

Gradual Hymn: #466 How Clear Is Our Vocation Lord

The Gospel Reading: Luke 5:1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signaled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

Homily: The Rev. Christine Conkin

Prayers of the People

Commissioning of 2013 Parish Council and Executive

Brothers and sisters in Christ,
we are all baptized by the one Spirit into one body,
and given gifts for a variety of ministries for the common good.
Our purpose today is to recognize and affirm
the ministries of leadership of our parish council and executive.

You have been called to this ministry.

Will you, as long as you are engaged in this work, perform it with care,
to the honour of God and the benefit of the Church?

Council: **We will.**

Will you uphold them in this service?

People **We will.**

Let us pray.

Blessed are you, gracious God, our creator and redeemer.

In every age you call people to minister in your name.

May the work of these your servants so build up your Church,
that we may faithfully serve you and show your love in all the world.

Blessed are you, O God, now and for ever. Amen.

Signing of officer's declaration

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: #533 Jesus, Lover of My Soul

The Prayer over the Gifts:

God of steadfast love, **may our offering this day, by the power of your Holy Spirit,
renew us for your service. We ask this in the name of Jesus Christ the Lord. Amen**

Eucharistic Prayer #1, p. 195

Sanctus (# 683)

Holy, holy, holy, Lord God of Hosts, Heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord:

Hosanna in the highest.

The Lord's Prayer, p. 211

Breaking of the Bread #7, p.212

Agnus Dei (# 685)

O Lamb of God, that takest away the sin of the world:

Have mercy upon us.

O Lamb of God, that takest away the sin of the world:

Have mercy upon us.

O Lamb of God, that takest away the sin of the world:

Grant us thy peace.

All are welcome to join us at the Lord's Table. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request.

Prayer after Communion

All your works praise you, O Lord.

And your faithful servants bless you.

Gracious God

we thank you for feeding us

with the body and blood of your Son

Jesus Christ.

May we, who share his body,

live his risen life;

we, who drink his cup,

ring life to others;

we, whom the Spirit lights,

give light to the world.

Keep us firm in the hope you have set before us,

so that we and all your children shall be free,

and the whole earth live to praise your name;

through Christ our Lord. Amen.

Blessing

Announcements

Recessional Hymn #450 You Call Us, Lord, to Be

The Dismissal of the Community

Response: **Thanks be to God.**

Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Church of Sudan and their clergy, The Rt. Rev. Hilary Garang Deng
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Kenneth Robertson, Tracey (Janzen) Grenier, The Rt. Rev. Gary Woolsey, Ernie Rice, Edith Lenko, Nellie Werth, Mandy Gravells, Ruth Elford, Alice Entwistle, Marguerite Dimmer, Joan Brisbane, Chad McGregor, Pat McNamara, Peggy Brookes, Mariam Jacobs, Emily Sharpe, Eileen Williams, Garnet Wallace, Andrew Howe.

Flowers and Greenery (for Lent) are given this morning to the glory of God by: Angela and Richard Bane and family in loving memory of Richard's parents, Clifford and Muriel Bane and Angela's parents, Rita and Leo Schofield Canham.

Arnold Williams is warden on duty today.

8:00 am (Book of Common Prayer)

Celebrant and Preacher: The Rev. Christine Conkin

Lay Reader: Rosemary Bishop

10 am (Book of Alternative Services)

Celebrant: The Rev. Dr. Jane Rowland

Preacher: The Rev. Christine Conkin

Deacon: The Rev. Julianne Hendrickson

Lay Readers: Jeff Oneski and David McKeown

Organist: Chris Fullerton