

## **Today's Services of Holy Communion**

**8:00 am (Book of Common Prayer)**

Celebrant and Preacher: The Rev. Christine Conkin

Lay Reader: Rosemary Bishop

**10 am (Book of Alternative Services)**

Preacher: The Rev. Christine Conkin

Celebrant: The Rev. Dr. Jane Rowland

Lay Readers: David Gravells and Jeff Oneski

### **The Leadership Team at St Peters**

*If you or someone you know is ill or in need of pastoral care,  
please leave a message at the office or email one of our clergy.*

*Please feel free to direct any inquiries, questions or concerns to one of the wardens.*

The Rev. Dr. Jane Rowland, Priest	403-252-0393	jane@stpeterscalgary.ca
The Rev. Christine Conkin, Assistant Priest	403-252-0393	christine@stpeterscalgary.ca
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#### Wardens:

Arnold Williams, Incumbent's Warden	403-251-4610	arnoldegbertwilliams@gmail.com
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**February 9, 2014**

**10:00 am**



**St. Peter's Anglican Church  
903-75<sup>th</sup> Avenue S.W., Calgary, Alberta 403-252-0393**

*Welcome to our service of Holy Communion. If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship. As today's service begins, a gong will sound, calling us to stillness before God. As its sound fades away, we stand to sing our processional hymn*

## THE GATHERING OF THE COMMUNITY

### Call to Silence

**Processional Hymn: #645 Come Down, O Love Divine**

### Greeting

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. **And also with you.**

Jesus calls us to be the light of the world –

**To loose the bonds of injustice,  
To open the eyes that are blind,  
and to deliver from prison those who sit in darkness.**

God invites us to be a light to the nations –

**To carry God's salvation to the ends of the earth.**

The Holy Spirit dwells in us, giving us strength to do God's work.

**We live in God's foolish hope for us and for the world!**

### The Gloria (Sung)

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father:**

**Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

### Collect:

**Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus**

**Christ our Lord, who is alive and reigns with you and Holy Spirit, one God,  
now and for ever. Amen.**

**Presentation: Ohana Cafe**

*Children leave for Spirit Zone after the presentation, and return for Eucharist*

**THE LITURGY OF THE WORD**

**Old Testament Reading: Isaiah 58:1-12 Keith Shaw**

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. 'Why do we fast, but you do not see? Why humble ourselves, but you do not notice?' Look, you serve your own interest on your fast-day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rearguard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, then you shall call, and the LORD will answer; you shall cry for help, and he will say, here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you

shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Response: **Thanks be to God**

**Psalm 112:1-9 BAS (green book), page 860**

**New Testament Reading: 1 Corinthians 2:1-12 Marilyn Shaw**

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. The True Wisdom of God Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, 'What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him'— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are discerned spiritually. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. 'For who has known the mind of the Lord so as to instruct him?' But we have the mind of Christ.

Response: **Thanks be to God**

**Gradual Hymn: #450 You Call Us, Lord to Be**

### **The Gospel Reading: Matthew 5:13-20**

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

‘You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. ‘You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. ‘Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

**Homily: The Rev. Christine Conkin**

**Prayers of the People**

**The Confession: BAS page 191**

**The Peace**

Let us be salt and light to each other,  
giving and receiving forgiveness in the name of Christ.

The peace of the Lord be always with you. **And also with you.**

**Offertory Hymn: #502 You Are Salt for the Earth**

**The Prayer over the Gifts:**

God of compassion and forgiveness, **receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour. Amen**

## THE CELEBRATION OF THE EUCHARIST

**Eucharistic Prayer #5, BAS page 204**

**The Lord's Prayer**

**Breaking of the Bread #2 page 212**

**Agnus Dei (Sung)**

**Jesus Lamb of God, have mercy on us,  
Jesus bearer of our sins, have mercy on us,  
Jesus redeemer of the world, give us your peace.**

*All are welcome to join us at the Lord's Table, including children. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request.*

**Prayer after Communion**

**Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord. Amen.**

**Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Blessing**

As we leave this place, remember:  
God, who chose you before your birth,  
who calls you and knows you by name,  
now sends you out into the world—  
to bring light to those in darkness,  
comfort to those who grieve, hope to those who despair.

And may the blessing of God, the love of Jesus Christ,  
and the presence of the Holy Spirit be among you and within you  
as you seek to do God's will. **Amen.**

## Announcements

**Recessional Hymn: #393 Immortal, Invisible, God Only Wise**

### The Dismissal of the Community

Go in peace to love and serve the Lord.

**Thanks be to God. Alleluia!**

### Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Anglican Church of Canada and their clergy, The Most Rev. Frederick Hiltz.
- In our Diocesan Prayer Cycle we pray for St. Peter's, Calgary and their clergy; The Rev. Dr. Jane Rowland, The Rev. Christine Conkin and The Rev. Graham Goode.
- In our Companion Diocese in the Windward Islands we pray for Cathedral Church of St. George with Transfiguration, The Ascension and Holy Redeemer, St. Vincent and The Grenadines and their clergy, The Very Rev. Patrick McIntosh.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Joy Tufts, Ken Willis, Doug, Judy and Emily Rousell and family, Linda Greene, Maria Dalla Costa, Kolby Thomson, Ruth Elford, Shelley, Alison James, Julianne Hendrickson, Gerry Dawe, Laurie Arsenault, Kenneth Robertson, Tracey (Janzen) Grenier, Virginia Goodman, Ernie Rice, Edith Lenko, Nellie Werth, Mandy Gravells, Marguerite Dimmer, Joan Brisbane, Chad McGregor, Peggy Brookes, Mariam Jacobs, Eileen Williams, Garnet Wallace, Andrew Howe.

(If you would like your name included, excluded or know of someone who may want their name of the above prayer list, please call the office at 403-252-0393.)

Pam Milne is warden on duty today.

**Flowers** are given this morning to the glory of God by Ed Skeet and family in loving memory of Ed's wife, Beverly and their parents.