

Today's Services of Holy Communion

8:00 am (Book of Common Prayer)

Preacher: The Rev. Carolyn Herold
Celebrant: The Rev. Dr. Jane Rowland
Lay Reader: Rosemary Bishop

10 am (Book of Alternative Services)

Preacher: The Rev. Carolyn Herold
Celebrant: The Rev. Dr. Jane Rowland
Deacon: The Rev. Julie Hendrickson
Lay Reader: Lynne Smith

The Leadership Team at St Peters

*If you or someone you know is ill or in need of pastoral care,
please leave a message at the office or email one of our clergy.
Please feel free to direct any inquiries, questions or concerns to one of the wardens.*

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The Reverend Julienne Hendrickson, Deacon		kitnevang@hotmail.com
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July 20th, 2014
6th Sunday after Pentecost



10:00 am

St. Peter's Anglican Church
903-75th Avenue S.W., Calgary, Alberta 403-252-0393

Welcome to our service of Holy Communion. If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship. As today's service begins, a gong will sound, calling us to stillness before God. As its sound fades away, we stand to sing our processional hymn.

THE GATHERING

Call to Silence

As today's service begins, a gong will sound, calling us to stillness before God. As its sound fades away, we stand to sing our processional hymn.

Processional Hymn: TBA

Greeting

People of God, open your eyes!

Surely the Lord is in this place!

For this is none other than the house of God,
a meeting place for God and God's people.

God is here!

Let us worship together.

Let us pray:

Almighty God, you bring to light things hidden in darkness, and know the shadows of our hearts: Cleanse and renew us by your Spirit, that we may walk in the light and glorify your name, through Jesus Christ, the Light of the world, Amen.

The Gloria

Glory to the Father:	Glory to the Son.
Glory to the Spirit:	For ever three in One.
Be glorified in Calgary:	Be glorified in the world.
Be glorified at home:	Be glorified in the Church.
Be glorified on earth:	Be glorified in heaven.
Glory to the Father:	Glory to the Son.
Glory to the Spirit:	For ever three in One.
Hallelujah! Hallelujah!	Amen! Amen!

Collect

Almighty God, **your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

Children's Time

Activity packages are available for the children at the back of the Church.

THE LITURGY OF THE WORD**Reading: Genesis 28:10-19a**

Jacob left Beersheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Response: **Thanks be to God.**

Psalm 139, page 896 (BAS, green book)

Reading: Romans 8:12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Response: Thanks be to God.

Gradual Hymn: TBA

The Gospel Reading: Matthew 13:24-30,36-43

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ

Jesus put before them another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and

gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then Jesus left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

Homily: The Rev. Carolyn Herold

Confession

The Spirit of the Lord fills the world and knows our every word and deed.
Let us then open ourselves to the Lord
and confess our sins in penitence and faith.

God, you search me and know me. Before I sit, you know when I will rise.

God, you search me and know me. Before I speak, you know what I will say.

God, you search me and know me, in my joy and despair,
in my breathing in and breathing out.

God, you search me and know me.

Your knowledge is too deep to reach, too vast to comprehend.

God, you search me and know me. Search me, O God, and know my heart.

~ *Silence*

from Pentecost 2005, Seekers Church

Absolution

Hear the Good News:
 there is now no condemnation for those who belong to Christ Jesus.
 For the power of the life-giving Spirit has freed us from the power of sin.
 So be at peace. Through Jesus Christ, you are forgiven.

Thanks be to God!

Prayers of the People**The Peace:**

“Where two or three are gathered together in my name,”
 says the Lord, “there am I in the midst of them.”

The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: TBA**The Prayer over the Gifts:**

O God, **accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. Amen.**

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer #5, BAS p. 204

The Lord’s Prayer, p. 211

Breaking of the Bread #2, p. 212

All are welcome to join us at the Lord’s Table, including children.

If you prefer to receive a blessing, please cross your arms.

Gluten-free wafers are available upon request.

Prayer after Communion

O God, **as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. Amen.**

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever, Amen.

Blessing

Announcements

Recessional Hymn: TBA

The Dismissal of the Community

Go in peace to love and serve the Lord. **Thanks be to God. Alleluia!**

Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Church of The Philippines and their clergy, The Most Rev. Edwar Pacyaya Malecdan.
- In our Diocesan Prayer Cycle we pray for St. Augustine, Lethbridge and their clergy; The Rev. Canon James Robinson, The Rev. Andrew Horne and The Rev. Canon Al McCuaig and for the Management Committee.
- In our Companion Diocese in the Windward Islands we pray Holy Trinity, Georgetown with St. John, Holy Name, St. Peter, St. Luke and their clergy, The Rev. Michael Marshall.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Mary Wojna, Margaret Fawcett, Connie Hill, Margaret Cull, Olive Holgate, Allan Knobbe, Howie Dawe, Joy Tufts, Doug, Judy and Emily Rousell and family, Maria Dalla Costa, Kolby Thomson, Ruth Elford, Alison James, Julianne Hendrickson, Laurie Arsenault, Kenneth Robertson, Tracey (Janzen) Grenier, Virginia Goodman, Ernie Rice, Edith Lenko, Nellie Werth, Marguerite Dimmer, Joan Brisbane, Chad McGregor, Peggy Brookes, Mariam Jacobs, Eileen Williams, Andrew Howe.

Flowers are given this morning to the glory of God by Mrs. Winnifred Anderson in memory of loved ones, by Elsie Matthew in thanksgiving to God for family and friends and by Eapen and Mary Mathew in thanksgiving and Happy Birthday to Lincy. May God Bless You. Love from Dad, Mom and Linita.

Arnold Williams is warden on duty today.