

June 16th, 2013

10:00 am



***St. Peter's Anglican Church,
903-75th Ave. S.W., Calgary, AB. 403-252-0393***

For the summer, we are considering a change in the configuration of the chancel area: bringing the Altar forward, and moving the piano to the platform. For today's service, we are using the portable altar. We will have two standing stations for communion.

THE GATHERING

Call to Silence

As today's service begins, a gong will sound, calling us to stillness before God. As its sound fades away, we stand to sing our processional hymn.

Processional Hymn: #532 What a Friend We Have in Jesus

Greeting

Give ear to my words, O LORD;

Listen to the sound of my cry, my King and my God.

O LORD, in the morning you hear my voice;

in the morning I plead my case to you, and watch.

Through the abundance of your steadfast love, I will enter your house,

I will bow down toward your holy temple in awe of you.

-- Psalm 5:1-3,7

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

Collect

Almighty God, **without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever Amen.**

Children's Time: "Lord, I Lift Your Name on High" – Rick Founds

Lord, I lift Your name on high
 Lord, I love to sing Your praises
 I'm so glad You're in my life
 I'm so glad You came to save us.

You came from heaven to earth
 to show the way,
 from the earth to the cross
 my debt to pay,
 from the cross to the grave,
 from the grave to the sky,
 Lord, I lift Your name on high.

THE LITURGY OF THE WORD

Reading: 1 Kings 21: 1 – 10, 15 – 21a

Later the following events took place: Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of King Ahab of Samaria. And Ahab said to Naboth, 'Give me your vineyard, so that I may have it for a vegetable garden, because it is near my house; I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money.' But Naboth said to Ahab, 'The LORD forbid that I should give you my ancestral inheritance.' Ahab went home resentful and sullen because of what Naboth the Jezreelite had said to him; for he had said, 'I will not give you my ancestral inheritance.' He lay down on his bed, turned away his face, and would not eat. His wife Jezebel came to him and said, 'Why are you so depressed that you will not eat?' He said to her, 'Because I spoke to Naboth the Jezreelite and said to him, "Give me your vineyard for money; or else, if you prefer, I will give you another vineyard for it"; but he answered, "I will not give you my vineyard."' His wife Jezebel said to him, 'Do you now govern Israel? Get up, eat some food, and be cheerful; I will give you the vineyard of Naboth the Jezreelite.' So she wrote letters in Ahab's name and sealed them with his seal; she sent the letters to the elders and the nobles who lived with Naboth in his city. She wrote in the letters, 'Proclaim a fast, and seat Naboth at the head of the assembly; seat two scoundrels opposite him, and have them bring a charge against him, saying, "You have cursed God and the king." Then take him out, and stone him to death.'

Then they sent to Jezebel, saying, 'Naboth has been stoned; he is dead.' As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, 'Go, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead.' As soon as Ahab heard that Naboth was dead, Ahab set out to go down to the vineyard of Naboth the Jezreelite, to take possession of it. Then the word of the LORD came to Elijah the Tishbite, saying: Go down to meet King Ahab of Israel, who rules in Samaria; he is now in the vineyard of Naboth, where he has gone to take possession. You shall say to him, 'Thus says the LORD: Have you killed, and also taken possession?' You shall say to him, 'Thus says the LORD: In the place where dogs licked up the blood of Naboth, dogs will also lick up your blood.' Ahab said to Elijah, 'Have you found me, O my enemy?' He answered, 'I have found you. Because you have sold yourself to do what is evil in the sight of the LORD, I will bring disaster on you.'

Reading: Galatians 2: 15 - 21

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the

law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

Gradual Hymn: “As the Deer” – Martin Nystrom

- | | |
|---|--|
| <p>1. As the deer panteth for the water
So my soul longeth after Thee;
You alone are my heart's desire
And I long to worship Thee.</p> <p><i>You alone are my strength, my shield
To You alone may my spirit yield;
You alone are my heart's desire
And I long to worship Thee.</i></p> | <p>2. You're my friend and You are my
brother
Even though You are a king
And I love You more than any other
So much more than anything.</p> <p>3. I want You more than gold or silver
Only You can satisfy
You alone are the real joy giver
And the apple of my eye.</p> |
|---|--|

The Gospel Reading: Luke 7: 11 - 17

Response: **Glory to you, Lord Jesus Christ**

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, 'If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner.' Jesus spoke up and said to him, 'Simon, I have something to say to you.' 'Teacher,' he replied, 'speak.' 'A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?' Simon answered, 'I suppose the one for whom he cancelled the greater debt.' And Jesus said to him, 'You have judged rightly.' Then turning towards the woman, he said to Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet, but she has

bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.’ Then he said to her, ‘Your sins are forgiven.’ But those who were at the table with him began to say among themselves, ‘Who is this who even forgives sins?’ And he said to the woman, ‘Your faith has saved you; go in peace.’ Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod’s steward Chuza, and Susanna, and many others, who provided for them out of their resources.

Response: **Praise to you, Lord Jesus Christ**

Homily: The Reverend Dr. Jane Rowland

Prayers of the People

Confession

Come, let us return to the Lord and say:

**Lord our God,
in our sin we have avoided your call.
Our love for you is like a morning cloud,
the dew that goes away early.
Have mercy on us;
deliver us from judgement;
bind up our wounds and revive us;
in Jesus Christ our Lord.**

Sisters and brothers, hear this good news:

Forgiveness pours forth from God like tears of joy.

No barrier you erect can obstruct the flow of these healing waters.

Receive the gift of God’s forgiveness

that you may be restored and filled with peace.

Fully forgiven, you are empowered to show great love.

Thanks be to God! Amen.

The Peace:

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: #430 Will You Come and Follow Me

The Prayer over the Gifts:

God of reconciliation and forgiveness, **the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name. Amen.**

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer # 1, BAS p. 193

The Lord's Prayer, p. 211

Breaking of the Bread #4, p. 212

All are welcome to join us at the Lord's Table. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request.

Prayer after Communion

Holy and blessed God, **as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord. Amen.**

Blessing

Announcements

Recessional Hymn: "Amazing Grace"

1. Amazing Grace, how sweet the sound,
That saved a wretch like me.
I once was lost but now am found,
Was blind, but now I see.
2. T'was Grace that taught
my heart to fear.
And Grace, my fears relieved.
How precious did that Grace appear
The hour I first believed.

3. Through many dangers, toils and snares
I have already come;
'Tis Grace that brought me safe thus far
and Grace will lead me home.
4. When we've been there
ten thousand years
Bright shining as the sun.
We've no less days to sing God's praise
Than when we've first begun.
5. Amazing Grace, how sweet the sound,
That saved a wretch like me.
I once was lost but now am found,
Was blind, but now I see.

The Dismissal of the Community

Response: Thanks be to God. Alleluia!

Prayers

- In our worldwide Anglican Cycle of Prayer we pray for Ogbomoso, Nigeria and their clergy, The Rt. Rev. Matthew Osunade.
- In our Diocesan Prayer Cycle we pray for St. Augustine's Church and their clergy, The Rev. Bonnie Luft and The Rev. Joey Vallejo.
- In our Companion Diocese in the Windward Islands we pray for Grace Church, Riviere Doree with St. Paul and Christ-the-King, and their clergy, The Rev. Bellmontes.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Avril LeBlanc, Kristin (Mockridge) Matteson, Connie Clarke, Wendy Both, Laurie Arsenault, Kenneth Robertson, Tracey (Janzen) Grenier, The Rt. Rev. Gary Woolsey, Virginia Goodman, Ernie Rice, Edith Lenko, Nellie Werth, Mandy Gravells, Ruth Elford, Alice Entwistle, Marguerite Dimmer, Joan Brisbane, Chad McGregor, Pat McNamara, Peggy Brookes, Mariam Jacobs, Emily Sharpe, Eileen Williams, Garnet Wallace, Andrew Howe.

Flowers are given this morning to the glory of God by Ed Tahmazian and family in loving memory of H  l  ne, a wonderful wife and mother; and by the family of Winnifred Ferrie in loving memory of their mother.

Glenn Werth is warden on duty today.

8:00 am (Book of Common Prayer)

Celebrant and Preacher: The Rev. Dr. Jane Rowland

Lay Reader: Rosemary Bishop

10 am (Book of Alternative Services)

Preacher: The Rev. Dr. Jane Rowland

Celebrant: The Rev. Christine Conkin

Lay Reader: David Gravells and Connie Kadey

Organist: Chris Fullerton

The following is a list of Clergy and Wardens of St. Peter's.

Please feel free to direct any inquiries, questions or concerns to any of the wardens.

Also, if you or someone you know is ill or in need of pastoral care, please leave a message or email our clergy or one of the wardens.

The Rev. Dr. Jane Rowland, Priest	403-252-0393	jane@stpeterscalgary.ca
The Rev. Christine Conkin, Assistant Priest	403-252-0393	christine@stpeterscalgary.ca
Aaron Havens, Youth Leader	403-252-0393	aaron@stpeterscalgary.ca
The Reverend Julienne Hendrickson, Deacon		kitnevang@hotmail.com
The Reverend Graham Goode, Honorary Assistant		graham.goode@shaw.ca
Treasurer, Grant Hanna		gehanna@suncor.com
Chris Fullerton, Music Director		chfullerton@hotmail.com
Corinne MacLean, Sunday School Co-ordinator		corinnesmaclean@gmail.com
Avril LeBlanc, Parish Secretary	403-252-0393	avril@stpeterscalgary.ca
<u>Wardens:</u>		
Angela Bane, Incumbent's Warden	403-281-2652	angelasbane@shaw.ca
Lynn McKeown, People's Warden	403-238-1374	lynn.mckeown@shaw.ca
Arnold Williams, Asst. Incumbent's Warden	403-251-4610	arnold.williams@standens.com
Glenn Werth, Asst. People's Warden	403-259-6662	werth@telus.net

Parish Council Members

Glen Werth, Facilities

Sheila Leigh, Fellowship

Vera Apletree, Welcoming

Barb Leinweber, Outreach

Ann Bright, Pastoral Care

Rosemary Bishop, 8 am Service Representative

Quinn Hutson, 10 am Service Representative