

Today's Services of Holy Communion

8:00 am (Book of Common Prayer)

Celebrant and Preacher: The Rev. Dr. Jane Rowland

Lay Reader: Rosemary Bishop

10 am (Book of Alternative Services)

Preacher: The Rev. Dr. Jane Rowland

Celebrant: The Rev. Christine Conkin

Lay Readers: Jeff Oneski and Connie Kadey

The Leadership Team at St Peters

*If you or someone you know is ill or in need of pastoral care,
please leave a message at the office or email one of our clergy.*

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

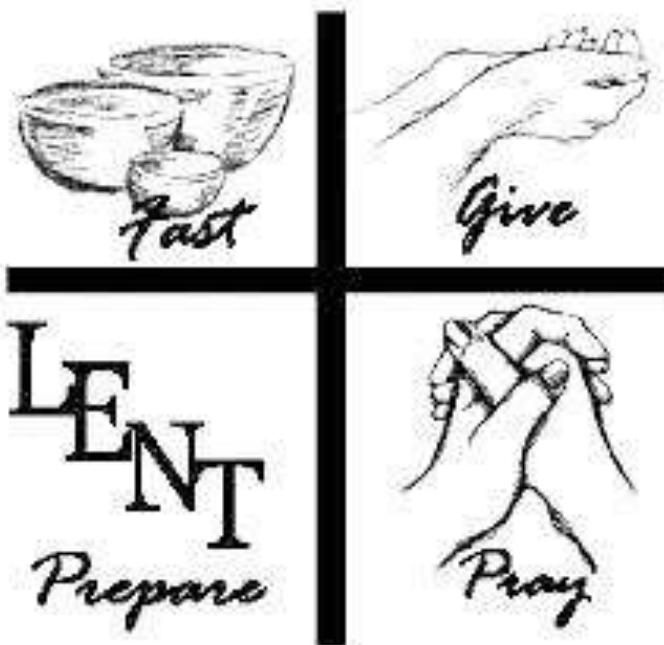
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The Rev. Christine Conkin, Assistant Priest	403-252-0393	christine@stpeterscalgary.ca
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Wardens:

Arnold Williams, Incumbent's Warden	403-251-4610	arnoldegbertwilliams@gmail.com
Glenn Werth, People's Warden	403-259-6662	werth@telus.net
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March 9th , 2014

10:00 am



St. Peter's Anglican Church
903-75th Avenue S.W., Calgary, Alberta 403-252-0393

In the early church, Lent was a time for new believers to prepare for baptism, which took place during the Easter Vigil service. (Our confirmation and baptism service will be next week with Bishop Greg presiding). This Lent, we are exploring spiritual practices: those habits and actions through which we grow spiritually. Each Sunday, a member of the congregation will share a practice which is important for their journey. As well, an evening course on spiritual practices begins this Wednesday.

During Lent, the service is reordered, with the penitential rite at the beginning rather than following the prayers. We do not use the Gloria or say "alleluia" during this season. If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship. As today's service begins, a gong will sound, calling us to stillness before God. As its sound fades away, we stand to sing our processional hymn.

THE GATHERING OF THE COMMUNITY

Call to Silence

Processional Hymn: #175 Forty Days and Forty Nights

Greeting

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. **And also with you.**

Jesus began his ministry to the world,
led by the Spirit into the wilderness.

**As we begin our Lenten journey, let us be led by the Spirit,
even into the uncomfortable places.**

In those forty days, and in that place, Jesus was faced with hunger,
doubt and temptation.

**As we seek to follow Jesus, we would be led,
even into the uncomfortable choices.**

Jesus left the wilderness, faithful and obedient to God,
rejoicing in the One in whom he trusted.

**As we continue on our path to faithfulness,
we will be led by our Christ, rejoicing in the Lord our God.**

The Penitential Rite (Sung)

Absolution

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen

Blessed are those whose transgression is forgiven and whose sin is covered.

They are happy, for the Lord declares them "not guilty"

Let us worship and rejoice

The Lord is our hiding place and our refuge in times of trouble.

Let us pray:

Almighty God, **whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know**

your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

Children's Time

Children are invited to come forward, then leave for Spirit Zone and return for Eucharist.

THE LITURGY OF THE WORD

Old Testament Reading: Genesis 2:15-17, 3:1-7 Lynn Smith

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord: **Thanks be to God**

Psalm 32, page 742 (BAS, green book)

New Testament Reading: Romans 5:12-19 Pam Hodgson

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass,

much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord: **Thanks be to God**

Gradual Hymn: #614 Forgive Our Sins As We Forgive

The Gospel Reading: Matthew 4:1-11

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

Homily: The Rev. Dr. Jane Rowland

Prayers of the People

The Peace

The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: #482 Come and Journey with A Saviour

The Prayer over the Gifts:

God our refuge and our strength, **receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name. Amen**

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer #1, BAS page 193

The Lord's Prayer

Breaking of the Bread #7 BAS page 213

Agnus Dei (Sung)

**Jesus Lamb of God, have mercy on us,
Jesus bearer of our sins, have mercy on us,
Jesus redeemer of the world, give us your peace.**

All are welcome to join us at the Lord's Table, including children. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request.

Prayer after Communion

All your works praise you, O Lord. **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all**

**your children shall be free, and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Blessing

Announcements

Recessional Hymn: #180 Giver of the Perfect Gift

The Dismissal of the Community

(We do not say alleluia during Lent)

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Church of England and the their clergy, The Most Rev. and Rt. Hon Justin Welby.
- In our Diocesan Prayer Cycle we pray for St. Magiore, Drumheller and their clergy, The Rev. Bryan Beveridge and the Rev. McPhail Jones and their Town Hall Meeting.
- In our Companion Diocese in the Windward Islands we pray for St. Patrick, Barrouailli with St. David, Our Lady of Perpetual Succour, All Saints, St. Mary Magdalene and their clergy, The Rev. Coleridge Brooker.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Howie Dawe, Barbara Jean Moore, Joy Tufts, Ken Willis, Doug, Judy and Emily Rousell and family, Linda Greene, Maria Dalla Costa, Kolby Thomson, Ruth Elford, Shelley, Alison James, Julianne Hendrickson, Laurie Arsenault, Kenneth Robertson, Tracey (Janzen) Grenier, Virginia Goodman, Ernie Rice, Edith Lenko, Nellie Werth, Mandy Gravells, Marguerite Dimmer, Joan Brisbane, Chad McGregor, Peggy Brookes, Mariam Jacobs, Eileen Williams, Garnet Wallace, Andrew Howe.
- Please remember Rylan Raymond Johnson and Ethan Alexander Bright in your prayers as they are baptized on March 16th.
- Please remember Janet Giles, Michelle Grimwood and Caron Ross in your prayer as they are confirmed on March 16th.

(If you would like your name included, excluded or know of someone who may want their name of the above prayer list, please call the office at 403-252-0393.)

Pam Milne is warden on duty today.

Flowers are given this morning to the glory of God by Bruce and Mary Westell in thanksgiving.