

**Today's Services of Holy Communion  
8:00 am (Book of Common Prayer)**

Celebrant: Preacher: The Rev. Dr. Jane Rowland  
Lay Reader: Rosemary Bishop

**10 am (Book of Alternative Services)**

Celebrant: The Rev. Christine Conkin  
Preacher: The Rev. Dr. Jane Rowland  
Lay Readers: Connie Kadey  
Deacon: The Rev. Julienne Hendrickson

**The Leadership Team at St Peters**

*If you or someone you know is ill or in need of pastoral care,  
please leave a message at the office or email one of our clergy.*

*Please feel free to direct any inquiries, questions or concerns to any of the wardens.*

The Rev. Dr. Jane Rowland, Priest	403-252-0393	jane@stpeterscalgary.ca
The Rev. Christine Conkin, Assistant Priest	403-252-0393	christine@stpeterscalgary.ca
Aaron Havens, Youth Leader	403-252-0393	aaron@stpeterscalgary.ca
The Reverend Julienne Hendrickson, Deacon		<a href="mailto:kitnevang@hotmail.com">kitnevang@hotmail.com</a>
The Reverend Graham Goode, Honorary Assistant Treasurer, Grant Hanna		graham.goode@shaw.ca gehanna@suncor.com
Chris Fullerton, Music Director		chfullerton@hotmail.com
Corinne MacLean, Sunday School Co-ordinator		corinnesmaclean@gmail.com
Avril LeBlanc, Parish Secretary	403-252-0393	avril@stpeterscalgary.ca

Wardens:

Angela Bane, Incumbent's Warden	403-281-2652	angelasbane@shaw.ca
Lynn McKeown, People's Warden	403-238-1374	lynn.mckeown@shaw.ca
Arnold Williams, Asst. Incumbent's Warden	403-251-4610	arnold.williams@standens.com
Glenn Werth, Asst. People's Warden	403-259-6662	<a href="mailto:werth@telus.net">werth@telus.net</a>

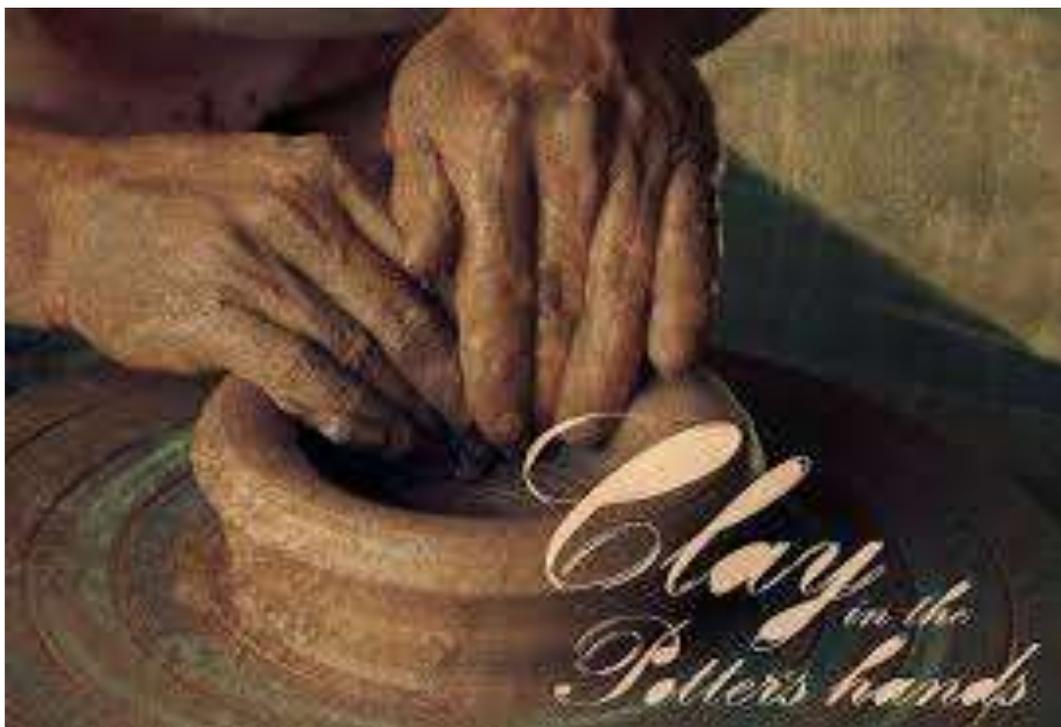
Parish Council Members

Glen Werth, Facilities	Sheila Leigh, Fellowship
Vera Apletree, Welcoming	Barb Leinweber, Outreach
Ann Bright, Pastoral Care	
Rosemary Bishop, 8 am Service Representative	Quinn Hutson, 10 am Service Representative

**St. Peter's Anglican Church**  
**903-75<sup>th</sup> Ave. S.W., Calgary, AB. 403-252-0393**

***September 8th, 2013***

***10:00 am***



**St. Peter's Anglican Church  
903-75<sup>th</sup> Avenue S.W., Calgary, Alberta 403-252-0393**

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## THE GATHERING OF THE COMMUNITY

### Call to Silence

*As today's service begins, a gong will sound, calling us to stillness before God. As its sound fades away, we stand to sing our processional hymn.*

**Processional Hymn: #330 O Praise Ye the Lord**

### Greeting

The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**And also with you**

**We have come to worship God,  
who loved us before we were yet born,  
who knows us even better than we know ourselves,  
whose presence never leaves us,  
and whose love for us never ceases.**

**This is our God.**

Come, let us worship!

*(inspired by Psalm 139)*

### The Gloria

Glory to the Father:	<b>Glory to the Son.</b>
Glory to the Spirit:	<b>For ever three in One.</b>
Be glorified in Calgary:	<b>Be glorified in the world.</b>
Be glorified at home:	<b>Be glorified in the Church.</b>
Be glorified on earth:	<b>Be glorified in heaven.</b>
Glory to the Father:	<b>Glory to the Son.</b>
Glory to the Spirit:	<b>For ever three in One.</b>
Hallelujah! Hallelujah!	<b>Amen! Amen!</b>

*The Kenyan Rite*

### Collect

Stir up, O Lord, **the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## Children's Time

*The children are invited to come forward. The children then leave for Spirit Zone; returning in time for the Eucharist*

### THE LITURGY OF THE WORD

#### **Reading: Jeremiah 18:1-11**

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

#### **Psalm 139:1-5, 13-18 page 896**

#### **Reading: Philemon 1-21**

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you

on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do more than I say.

**Gradual Hymn: #370 Songs of Praise the Angels Sang**

**The Gospel Reading: Luke 14:25-33**

Response: **Glory to you, Lord Jesus Christ**

Now large crowds were travelling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

Response: **Praise to you, Lord Jesus Christ**

**Homily: The Rev. Dr. Jane Rowland**

**Prayers of the People****The Apostle's Creed, p. 189****The Peace**

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you. **And also with you.**

**Offertory Hymn: #645 Come Down, O Love Divine****The Prayer over the Gifts:**

Great and holy God, **accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. Amen**

**THE CELEBRATION OF THE EUCHARIST****Eucharistic Prayer #1, page 193****The Lord's Prayer, p. 211****Breaking of the Bread #4, page 212**

*All are welcome to join us at the Lord's Table. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request.*

**Prayer after Communion**

Father, **your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. Amen.**

**Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## Blessing

May the places where you walk  
 become sacred spaces of the Holy God...  
 The places where you take your stand  
 be signposts to the love of Christ...  
 The places where you rest  
 be filled with the renewing grace of the Spirit.  
**Amen!**

## Announcements

**Recessional Hymn: #309 Praise the Lord with the Sound of Trumpet**

## The Dismissal of the Community

*Response: Thanks be to God. Alleluia!*

## Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the church of Sebei, Uganda and their clergy, The Rt. Rev. Augustine Arapyona Sailimo.
- In our Diocesan Prayer Cycle we pray for Holy Cross, Calgary and their clergy, The Rev. Kyle Norman and The Rev. Deacon Larry Nicolay.
- In our Companion Diocese in the Windward Islands we pray for Grace Church, Riviere Doree with St. Paul and Christ-the-King and their clergy, The Rev. Captain Frank Gill.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Gerry Dawe, Edith Jones, Carol Kyle, Kristin (Mockridge) Matteson, Connie Clarke, Wendy Both, Laurie Arsenault, Kenneth Robertson, Tracey (Janzen) Grenier, The Rt. Rev. Gary Woolsey, Virginia Goodman, Ernie Rice, Edith Lenko, Nellie Werth, Mandy Gravells, Ruth Elford, Alice Entwistle, Marguerite Dimmer, Joan Brisbourne, Chad McGregor, Peggy Brookes, Mariam Jacobs, Emily Sharpe, Eileen Williams, Garnet Wallace, Andrew Howe.

**Flowers** are given this morning to the glory of God by Grant and Joan Hanna in loving memory of Joan's parents, Harry and Millie Jensen, Grant's parents, Bert and Ileine Hanna and in thanksgiving for many blessings; by Eapen, Mary, Lincy and Linneta Mathew in thanksgiving; by Ron and Millie Kishlewich in thanksgiving for their children, grandchildren and in memory of their parents and by Clarence Patton and family in loving memory of those dedicated pioneers who built the original St. Peter's Church in 1925.

**Warden on duty** today is Lynn McKeown.